

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1.30.03

PATENT EXAMINING OPERATIONS

Applicant:

Troy M. Swartwood, et al.

Group Art Unit: 3725

Serial No.:

09/705,379

Examiner: Bray, Waymond D.

Filed:

November 3, 2000

Docket No.: P 0555.10023

Title:

KNIFE HOLDER FOR A CHIPPER DISC

Certificate of Mailing

I hereby certify that this document is being deposited with the United States Postal Service as first class mail in an envelope addressed to: The Commissioner for Patents, Washington, D.C. 20231 on November 26, 2002.

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1100 SW Sixth Avenue, Suite 1400 Portland, Oregon 97204

November 26, 2002

PRELIMINARY AMENDMENT

Box: Non-Fee Amendment Hon. Commissioner for Patents Washington, D.C. 20231

Greetings:

This Amendment is in response to the Office Action mailed November 7, 2002. Please amend the above-captioned patent application as follows:

In the claims:

Please cancel claim 18.

Please amend claims 13, 14 and 16 as follows:

Page 1 - PRELIMINARY AMENDMENT - SN 09/705,379

TEJHNOLOGY CENTER R3700